

## CLERK OF COURTS HUGHES / STANLEY / JONES COUNTY

REPLY TO:

Hughes County Courthouse
104 East Capitol Avenue
PO Box 1238
Pierre, South Dakota 57501-1238
(605) 773-3713
Fax: (605) 773-3875

JUDY FEDDERSEN
Clerk of Courts

UN 1 3 2007

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION Stanley County Courthouse 08 East 2<sup>nd</sup> Avenue PO Box 758 Fort Pierre, SD 57532-0758 (605) 223-7735 Fax: (605) 223-7738

Jones County Courthouse 310 Main Street PO Box 448 Murdo, SD 57559 (605) 669-2361 Fax: (605) 669-2641

6/12/2007

MS SHIRLEY JAMESON-FERGEL CLERK OF THE SUPREME COURT 500 EAST CAPITOL AVE PIERRE SD 57501

David A Gerdes Attorney for Appellant PO BOX 160 Pierre SD 57501

Darla Pllman Rogers PO BOX 280 Pierre SD 57501

John J Smith Attorney for SDPUC 500 E Capitol Ave Pierre SD 57501

Carlyle E Richards PO BOX 114 Aberdeen SD 57402

RE: CIV06-372 In the matter of the petition of Montana-Dakota Utilities Co for Approval to provide electrical service for the new North Central Farmers Elevator to be located near Bowdle South Dakota

Please find enclosed herewith a Amended Clerk's Certificate, Supplemental Index and Alphabetical Index.

Please contact our office with any questions. Thank you.

Sincerely, Judy Feddersen

Clerk of Hughes County

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COUNTY OF HUG	HES	)
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IN THE MATTER OF T		
OF MONTANA-DAKOT	'A UTILITIES	CO
APPROVAL TO PROVI	אס שו של של אור	CAT

STATE OF SOUTH DAKOTA

(SEAL)

FOR SERVICE FOR THE NEW NORTH CENTRAL FARMERS ELEVATOR TO BE LOCATED NEAR BOWDEL SOUTH DAKOTA

IN CIRCUIT COURT SIXTH JUDICIAL CIRCUIT

Amendo Q CLERK'S CERTIFICATE CIV06-372

BECEWEU

JUN 1 3 ZUU/

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

I, JUDY FEDDERSEN, the duly appointed, qualified and acting Clerk of Courts in and for Hughes County, South Dakota, hereby certify that I have this date fastened together and combined all papers and instruments now on file in the office of the Clerk of said Court in the above entitled action, and I have paginated each of said pages and have prepared the foregoing Index thereof, and I do hereby certify that the record contains the pages numbered 1 to 40, 8 transcripts, 0 depositions, 0 exhibits, and 1 Administrative Record. 43

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Seal of said Circuit of Hughes County, South Dakota, this \_\_\_\_\_\_ day

JUDY FEDDERSE

Clerk of Courts

Hughes County, South Dakota

STATE OF SOUTH DAKOTA Sixth Judicial Circuit Court I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears on file in my office on this date:

JUN 12 2007

Judy Feddersen Hughes County Clerk of Courts

## RECEWED

STATE OF SOUTH DAKOTA

JUN 1 3 ZUU/

IN CIRCUIT COURT

COUNTY OF HUGHES

SOUTH DAKOTA FUBLIC UTILITIES COMMISSION

SIXTH JUDICIAL CIRCUIT

SUPPLEMENTAL REGISTER OF ACTIONS

In the matter of the petition of Montana-Dakota Utilities Co for Approval to provide electrical service for the new North Central Farmers Elevator to be located near Bowdle South Dakota

civ06-372

DATE:	DESCRIPTION:	PAGE:
2-26-7	Order for Transcript – Copy	43
3-7-7	Transcript of Motion Hearing January 31, 2007	Separate

SC40JS01 SC40B020 02/23/07 09:21:18 07054

## SOUTH DAKOTA UNIFIED JUDICAL SYSTEM Register of Actions

JUN 1 3 2007

PAGE: 1 SC40BPRD

SOUTH DAKOTA PUBLIC UTILITIES COASAISSION IND: P DOCKET: 32CIV06000372 /MONTANA DAKOTA UTILITIES CO -ATTORNEY: /SOUTH DAKOTA PUBLIC UTILITIES COMM -ATTORNEY: File Date Document Name \_\_\_\_\_\_\_ 09/29/2006 ADMIN RECORD - SEPARATE seort 09/29/2006 CERTIFICATE OF SERVICE 16 02/21/2007 DOCKETING STATEMENT /CS 35 01/31/2007 JUDGMENT OF AFFIRMANCE 22 01/12/2007 LETTER 19 01/02/2007 MOTION FOR APPOINT NEW JUDG 17 02/21/2007 NOTICE OF APPEAL /CS 30 09/08/2006 NOTICE OF APPEAL /CS 7 02/03/2007 NOTICE OF ENTRY OF JUDGMENT AND CERTIFICATE OF SERVICE 25 -01/16/2007 NOTICE-OF-HEARING 21 01/03/2007 ORDER APPOINT 18 01/12/2007 ORDER APPOINTING SUB JUDGE ANDERSON 20 02/21/2007 ORDER FOR TRANSCRIPT-COPY 38 09/20/2006 ORDER FOR TRANSCRIPT-COPY 13 02/21/2007 PLEDGE IN LIEU OF BOND FOR COSTS /CS 40 09/21/2006 STATEMENT OF ISSUES ON APPEAL 15 09/13/2006 STATEMENT OF ISSUES ON APPEAL 10

< END OF REPORT >